

**DEPARTMENT OF ELDER AFFAIRS
EMERGENCY HOME ENERGY ASSISTANCE FOR THE ELDERLY APPLICATION**

☐ Heating Season (October 2006 - March 2007)
☐ Heating Season (October 2007 - March 2008)

☐ Cooling Season (April 2007- September 2007)

DATE STAMP ↑

APPLICANT'S CRTS DATA:

Name: (Household member age 60 or older)		Medicaid Number:	Social Security Number/I.D.:		
Consumer Type: <input type="checkbox"/> Caregiver (C) <input type="checkbox"/> Elder Recipient (E)		Are you the caregiver of a live --in child or grandchild? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Physical Address: (Number and Street)		City:	State: FLORIDA	ZIP: County:	
Phone Number:	Does the applicant reside in public housing? <input type="checkbox"/> Yes <input type="checkbox"/> No	Application Date:	Assessment Site: <input type="checkbox"/> Home (CH) <input type="checkbox"/> Provider (P) <input type="checkbox"/> Other (O)	Assessment Type: EHEAEP (O)	
Date of Birth:		Sex: <input type="checkbox"/> Female <input type="checkbox"/> Male	U.S. Citizen or Legal Resident? <input type="checkbox"/> Yes <input type="checkbox"/> No		
RACE: <input type="checkbox"/> White (W) <input type="checkbox"/> Black (B) <input type="checkbox"/> Native Am. (NA) <input type="checkbox"/> Asian/Pacific (A) <input type="checkbox"/> Other (O) ETHNICITY: <input type="checkbox"/> Hispanic (H) <input type="checkbox"/> O - Other (O) Primary Language: _____		Referral Source: <input type="checkbox"/> CARES (C) <input type="checkbox"/> APS (A) <input type="checkbox"/> Lead Agency (L) <input type="checkbox"/> Hospital (H) <input type="checkbox"/> Upstreaming/CARES (U) <input type="checkbox"/> Other (O) <input type="checkbox"/> Self (S) If at Imminent Risk of NH placement, check: <input type="checkbox"/> Imminent Risk (IM) If transitioning out of a Nursing Home, check: <input type="checkbox"/> Transition from NH (TRNH) If APS, check level of risk: <input type="checkbox"/> High (H) <input type="checkbox"/> Moderate (M) <input type="checkbox"/> Low (L) Date of Referral: _____			
Marital Status: <input type="checkbox"/> Married* <input type="checkbox"/> Single <input type="checkbox"/> Separated <input type="checkbox"/> Widowed <input type="checkbox"/> Divorced *Couple's monthly income/assets are required		Does the applicant have a primary caregiver? <input type="checkbox"/> Yes <input type="checkbox"/> No	Living Situation: <input type="checkbox"/> With Caregiver <input type="checkbox"/> With Other <input type="checkbox"/> Alone	Need outside assistance to evacuate? <input type="checkbox"/> Yes <input type="checkbox"/> No Registered with county special needs registry? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Applicant's Monthly Income: \$ _____		*Couple's Monthly Income: \$ _____		Receiving Food Stamps? <input type="checkbox"/> Yes <input type="checkbox"/> No	
Household's Annual Income (from page 2) \$ _____		Estimated Total Individual; Assets: <input type="checkbox"/> \$0 - \$2000(M) <input type="checkbox"/> \$2,001 - \$5,000 (N) <input type="checkbox"/> Over \$5,000(P) *Estimated Total Couple; Assets: <input type="checkbox"/> \$0 - \$3000(M) <input type="checkbox"/> \$3,001 - \$6,000 (N) <input type="checkbox"/> Over \$6,000(P)			
INCLUDE DOCUMENTATION OF HOUSEHOLD INCOME OR SELF-DECLARATION IN THE APPLICANT'S FILE.					
Status: <input type="checkbox"/> GOAH <input type="checkbox"/> TRNE (check one)		Eligibility Code: INC.	Provider ID #: _____ Worker ID #: _____		
Primary source of heating home: <input type="checkbox"/> Electric <input type="checkbox"/> Gas <input type="checkbox"/> Fuel Oil <input type="checkbox"/> Wood <input type="checkbox"/> Kerosene	Is there an individual with a disability in the household? <input type="checkbox"/> Yes <input type="checkbox"/> No	Is there a child 5 years old or younger in the household? <input type="checkbox"/> Yes <input type="checkbox"/> No	Number of household members who meet the citizenship/alien status requirements _____		

OTHER ELIGIBILITY DATA:

1. Give the following information for applicant first, then each person living in your home. If more than five persons live in your home, list the additional persons, giving the same information, on a separate sheet of paper and attach it to this form.

Name	SSN/ID	Age	DOB	Relationship To Applicant	Type Income*	Annual Income
SELF						

*Type income includes: Wages, self-employment, SSA, SSI, regular gifts, unemployment comp., retirement benefits, TANF/WAGES, pension, interest on savings, etc.

2. Do you share your living or mailing address with others who are not a part of your home? ☐ Yes ☐ No If yes, provide their names: _____

3. Is anyone in your home not a U.S. citizen or not an alien lawfully admitted for permanent residence? ☐ Yes ☐ No If yes, list the names and alien status under the Immigration and Naturalization Act: _____

4. (PSA 1 ONLY) Are you or is anyone in your household a member of the Poarch Indian Tribe? ☐ Yes ☐ No

5. Check the programs you / anyone in your household are currently eligible for /are receiving assistance from:
☐ Food Stamps ☐ Community Services Block Grant (CSBG) ☐ Weatherization Assistance Program (WAP) ☐ None of these

6. Have you or any member of your household received energy assistance in the current season? ☐ Yes ☐ No If yes, complete the following:
 Name of Agency: _____ Type of assistance: ☐ Crisis ☐ Home energy ☐ Weather-related Date: _____

7. I certify that I need the following to resolve my heating/cooling crisis:
 a. Need to pay utility bill to continue: ☐ heating ☐ cooling
 b. Need to repair: ☐ heating system ☐ cooling system
 c. Need to pay deposit to turn on utilities for: ☐ cooling or ☐ heating
 d. Need to purchase: ☐ space heater ☐ blanket ☐ wood ☐ fuel oil ☐ other heating fuel ☐ A/C ☐ fan

8. Is the cost of home energy included in your rent? ☐ Yes ☐ No If yes, provide the name/telephone number of your landlord (Attach a letter from the landlord confirming your rent includes utilities): Landlord: _____ Account #: _____ Telephone #: _____

9. Do you live in a government subsidized housing project, Section 8 housing, dormitory, nursing home, adult foster home, or any kind of group living facility? ☐ Yes ☐ No If yes, complete the following: Name of place where you live: _____ Address: _____ City/State/Zip: _____ County: _____

10. What is the primary source of energy you use to HEAT/COOL your home during the season for which you are applying? Choose one and provide the information below:
☐ Electric ☐ Natural Gas ☐ Propane ☐ Fuel Oil ☐ Wood ☐ Air Conditioning ☐ Fans ☐ Other - specify _____
 Company Name _____ Customer Name on Account _____ Customer Account # _____ Company's Telephone # _____

11. If not given in question 10, provide the following information about your electric company:
 Company Name _____ Customer Name on Account _____ Customer Account # _____ Company's Telephone # _____

Please carefully read the following statement and sign:

The information above is, to the best of my knowledge, true and complete. I understand that priority in providing assistance will be given to those households with the lowest income and greatest need, i.e. those households in which the elderly, disabled, medical needy or children reside. I authorize the agency to make benefit payments directly to my energy supplier. I am aware that after I have provided all the information requested, if I am applying for crisis assistance, the agency has 48 hours; 18 hours if my situation is life threatening, to approve or deny my application. I am also aware that if I am not approved or denied within the time allowed, or not approved for the correct amount, I have a right to an appeals hearing. (If you sign with an "X" two witnesses are required.)

Your Signature: _____ Date: _____ Caseworker: _____

Caseworker's Name (Print) _____ Signature: _____
Date: _____ Agency: _____

Supervisor/Edit Staff Name (Print) _____ Signature: _____
Date: _____ Agency: _____